**WATER USERS AGREEMENT**

V LAKES UTILITY DISTRICT

P.O. BOX 82

BRANDON, MS. 39043

(601) 824-9855

www.vlakesutility.org

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE-- HOME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_WORK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SS# OR DL#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, HEREBY MAKE APPLICATION TO THE

V LAKES UTILITY DISTRICT FOR WATER SERVICE AT THE ABOVE

LOCATION. I UNDERSTAND THAT I WILL BE RESPONSIBLE FOR ALL

WATER CHARGES AT THE ABOVE ADDRESS FROM THE DATE OF

APPLICATION UNLESS A REQUEST IS MADE TO HAVE WATER

SERVICE DISCONTINUED. FURTHERMORE, I UNDERSTAND THAT

THE RATE CHARGED FOR WATER SERVICE WILL BE AS FOLLOWS.

DEPOSIT: $50.00 OWNERS $200.00 RENTERS (REFUNDABLE)

CONNECT FEE: $25.00 (NON-REFUNDABLE)

TRANSFER FEE: $25.00 (NON-REFUNDABLE)

NEW SERVICE TAP-ON: $550.00 (INCLUDES DEPOSIT AND CONNECT)

NEW SERVICE WITHOUT TAP-ON: $255.00( INCLUDES DEPOSIT AND CONNECT)

$33.00 BASIC 0-2000 GALLONS

$ 6.50 PER 1000 GALLONS OVER THE BASIC CHARGE

$ 2.00 VOLUNTARY DONATION TO THE ROBINHOOD FIRE DEPT.

( If you do not want to pay this please check here:\_\_\_\_\_\_\_ )

WATER BILLS ARE DUE BY THE 15TH OF THE MONTH. PAYMENTS

RECEIVED AFTER THIS DATE WILL BE ASSESSED A $20.00 LATE FEE.

I ACKNOWLEDGE THAT V LAKES UTILITY DISTRICT RESERVES THE

RIGHT TO TERMINATE WATER SERVICE FOR ANY CHARGES OVER

30 DAYS DELINQUENT. IF YOUR WATER SERVICE IS TURNED OFF

BECAUSE OF FAILURE TO PAY YOU WILL BE CHARGED A $75.00

RECONNECTION FEE.

THE APPLICANT AGREES THAT THEY HAVE FOLLOWED THE GUIDELINES

SET FORTH BY THE STATE DEPARTMENT OF HEALTH REGARDING ONSITE

WASTEWATER DISPOSAL.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPLICANT’S SIGNATURE DATE

Revised May 2018