**WATER USERS AGREEMENT**

V LAKES UTILITY DISTRICT

P.O. BOX 82

BRANDON, MS. 39043

(601) 824-9855

www.vlakesutility.org

 NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 TELEPHONE-- HOME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_WORK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SS# OR DL#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, HEREBY MAKE APPLICATION TO THE

 V LAKES UTILITY DISTRICT FOR WATER SERVICE AT THE ABOVE

 LOCATION. I UNDERSTAND THAT I WILL BE RESPONSIBLE FOR ALL

 WATER CHARGES AT THE ABOVE ADDRESS FROM THE DATE OF

 APPLICATION UNLESS A REQUEST IS MADE TO HAVE WATER

 SERVICE DISCONTINUED. FURTHERMORE, I UNDERSTAND THAT

 THE RATE CHARGED FOR WATER SERVICE WILL BE AS FOLLOWS.

 DEPOSIT: $50.00 OWNERS $200.00 RENTERS (REFUNDABLE)

 CONNECT FEE: $25.00 (NON-REFUNDABLE)

 TRANSFER FEE: $25.00 (NON-REFUNDABLE)

 NEW SERVICE TAP-ON: $550.00 (INCLUDES DEPOSIT AND CONNECT)

 NEW SERVICE WITHOUT TAP-ON: $255.00( INCLUDES DEPOSIT AND CONNECT)

 $33.00 BASIC 0-2000 GALLONS

 $ 6.50 PER 1000 GALLONS OVER THE BASIC CHARGE

 $ 2.00 VOLUNTARY DONATION TO THE ROBINHOOD FIRE DEPT.

 ( If you do not want to pay this please check here:\_\_\_\_\_\_\_ )

 WATER BILLS ARE DUE BY THE 15TH OF THE MONTH. PAYMENTS

 RECEIVED AFTER THIS DATE WILL BE ASSESSED A $20.00 LATE FEE.

 I ACKNOWLEDGE THAT V LAKES UTILITY DISTRICT RESERVES THE

 RIGHT TO TERMINATE WATER SERVICE FOR ANY CHARGES OVER

 30 DAYS DELINQUENT. IF YOUR WATER SERVICE IS TURNED OFF

 BECAUSE OF FAILURE TO PAY YOU WILL BE CHARGED A $75.00

 RECONNECTION FEE.

 THE APPLICANT AGREES THAT THEY HAVE FOLLOWED THE GUIDELINES

 SET FORTH BY THE STATE DEPARTMENT OF HEALTH REGARDING ONSITE

 WASTEWATER DISPOSAL.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPLICANT’S SIGNATURE DATE

Revised May 2018